



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday April 07, 2010.

AGENDA

- 1) [Carbon County Employee of the Month Award - R. Barnes](#)
- 2) [Approval of Minutes](#)
- 3) [Request for approval of out-of-state travel - W. Draughon](#)
- 4) [Request for approval of out-of-state travel for members of Hazmat Team - J. Llewelyn](#)
- 5) [Appoint new member to Recreation, Transportation Special Service District Board.](#)
- 6) [Appoint new members to County Weed Board](#)
- 7) [Review and possible of Federal Pass Through Grant for Cadestral Data - B. Clement](#)
- 8) [Review and possible approval of VOCA Grant - D. Fausett](#)
- 9) [Review and possible approval of Letter of Agreement with Four Corners Behavioral Health and the Carbon County Sheriff's Dept. for Drug Court Tracker - C. Bryner](#)
- 10) [Consideration of application for adjustment or deferral of delinquent property taxes - Tom and Nataliya King](#)
- 11) [Review and possible approval of Aging Program Contract Amendment #1 for FY 2010 with SEUALG Area Agency on Aging.](#)
- 12) [Request for approval of out-of-state travel - K. Smith](#)
- 13) [Funding requests and Recommendations from Tourism Tax Advisory Board - K. Smith](#)
- 14) [Request for Donation for Cinco de Mayo Celebration in East Carbon - Darryl Valdez](#)
- 15) [Review of Scofield Water Quality Committee projects and fund balance for 2010 - D. Levanger](#)
- 16) [Review and possible approval of Emery Telcom Communication Contract - B. Horsley](#)
- 17) [Review and approval of County Warrant Edit Reports and other departmental reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor